

## ${\it BOARD~OF~ADJUSTMENT}$

Tuesday, January 27, 2015

## **AGENDA**

I. Call to Order:
II. Approval of Agenda:
III. Approval of minutes: April 22, 2014
IV. Organizational Meeting:
A. Review of 2014 Annual Report
B. Election of Officers for 2015
V. Old Business:
VI. New Business:
A. Training schedule for 2015
VII. Member Items:
A. Confirmation by Council and Oath of Office of Bryant Bass as Ful Member
B. Two alternate member positions open

VIII. Adjournment: