

KURE BEACH

BEACH PROTECTION COMMITTEE

AUGUST 7, 2012

The meeting was called to order at 3:30PM at the Town Hall with the following in attendance:

Andy Barnard, Co-Chair

Priscilla Smith, Secretary

Phyllis Mojzis, Co-Chair

Kerry Garrigan

Tony Gonsalves

Also present, Chuck Keener, counsel Liaison

Mo Linqvist, and Shannon Mackon

By motion made, seconded and carried the agenda for the August 7th meeting were adopted.

By motion made, seconded and carried the minutes for the July 3rd meeting were adopted.

OLD BUSINESS:

- 1. Sand fencing at Riggings. As John Batson was unable to attend the meeting this is on hold.*
- 2. Recycle Grant. Mo Linqvist attended the meeting to go over the proposed recycling grant. The grant is for the creation of a brochure to educate the public regarding the items that are recyclable and what items cannot be included in the recycling containers. Discussion regarding the pros and cons of a brochure or a refrigerator magnet was discussed. The consensus leaned towards a refrigerator magnet. There is a magnet under proposal that the Town has been working on along with Waste Management, who is offering the grant. Mo will confer with Kerry and Phyllis. Shannon (Island Printing 4 U) will create a new brochure following the guide lines that the committee has been formulating along with Phyllis.*
- 3. Beach nourishment: Chuck reported that there has been no change in the status of this project.*

NEW BUSINESS:

- a. Non-emergency phone #. The number is 910-452-6120. This number has been in use for different groups and has now been officially dedicated to non-emergency calls. By calling this number the call will go through the 911 location, but to a separate "desk" dedicated to non-emergencies leaving the regular 911 lines free for emergencies.*
- b. Keep off the Dunes signs. There are still some signs missing and some that are so faded as to make them unreadable. Chuck will confer with Sonny regarding this item.*

The meeting adjourned at 4:30PM. The next scheduled meeting will be on September 4th at 3:30PM at the Town Hall.

Respectfully submitted,

Priscilla Smith