KURE BEACH BEAUTIFICATION MEETING MAY 14, 2007

The meeting was called to order at 4:30 PM at the Town Hall with the following in attendance:

John Gordon, Chair	Priscilla Smith, Secretary
Barry Nelder, Co-chair	Candice Clark
Tony Gonsalves	Mike Blasko
Also attending: Bill Ufferman, Liason	Chuck Keener

The first order of business was Atlantic Avenue. Candice Clark presented the committee with a drawing of the project, and discussed the various items. She listed the overall goals, such as improving the appearane, traffic "calming", safety, CAMA regulations, impact on the dunes, property.

Retaining the dune fencing to protect the dunes from traffic, foot, animal and auto is a very important part of the project.

Realigning the traffic on Atlantic Ave from L to N avenue was discussed.

Chuck Keener discussed the status of the CAMA Grant. The grant will be approximately \$296,000. Chuck will get all the paperwork done and will hand carry it to CAMLA. The Town will commit at the 5/15/07 Town Hall Meeting. The committee will have until September to come up with a final plan for the area.

Sandman Greenspace: Discussion regarding the Sandman lot and the Beach Walk lot ensued. It was agreed that the Sandman lot, which is owned by The Town, would be the logical place to begin planning for. The Beach Walk lot that abuts Sandman could be incorporated at a later date depending on the plans for that property. Barry Nelder will meet with Ms. Doyle regarding ideas for turning the property into a viable park. The original plan for Sandman is to plant trees and plants native to this area, along with benches and paths. John will discuss this with Maureen, from Bald Head.

John has requested 20K for landscape maintenance in the upcoming budget.

Page 2

The trees on I Ave need staking before the hurricane season starts and could use mulching.

Discussion on whether we should try to become a "Tree City" ensued. If we do become a Tree City it will assist in obtaining grants.

The meeting was adjourned at 6:00 PM. The next scheduled meeting will be on June 11, at 4:30 PM in the Town Hall.

Respectfully submitted:

Priscilla Smith